

ORIGINAL  
APPLICATION FOR PERMIT

Serial N<sup>o</sup> 18890

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAY 31 1960

Returned to applicant for correction.....JUN 14 1960

Corrected application filed.....

Map filed.....

The United States of America, by Leo L. Laythe, Regional  
The applicant Director, Bureau of Sport Fisheries and Wildlife, U.S. Fish  
and Wildlife Service, U.S. Department of the Interior  
of.....Portland....., County of.....Multnomah.....

State of.....Oregon....., hereby make<sup>s</sup> application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Sawmill Spring.....  
Name of stream, lake or other source.
2. The amount of water applied for is......005.....second-feet.  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....acre-feet.  
Federal use relating to the management, maintenance and
3. The water to be used for.....operation of the Desert Game Range.....  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:  
(a) Irrigation (state number of acres to be irrigated).....  
(b) Stockwater (state number and kinds of animals to be watered).....variable.....  
(c) Other use (describe fully under "No. 11. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:.....On unsurveyed land in  
SE<sup>1</sup> SE<sup>1</sup> S. 30 T. 14 S. R. 61 E. M.D.M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
it should be stated.
6. Place of use.....On unsurveyed land in SE<sup>1</sup> SE<sup>1</sup> S. 30, T. 14 S., R. 16 E.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
M.D.M.
7. Use will begin about.....January 1.....and end about.....December 31....., of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) The spring does not flow at the  
present time. It is proposed to open it up and pipe the water to a  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
small tank or catch basin for watering wildlife and stock.

9. Estimated cost of works.....\$300.00

10. Estimated time required to construct works.....1 Year

11. Remarks.....

Compared..... Applicant The United States of America

By...s/ Leo L. Laythe

Leo L. Laythe, Regional Director, Bureau  
of Sport Fisheries and Wildlife.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

**Actual construction work shall begin on or before.....**

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

**Commencement of work filed.....**

Completion of work filed.....

**Proof of beneficial use filed.....**

**Cultural map filed.....**

**Certificate No.....Issued.....**

Recorded..... Bk..... Page.....

WITNESS MY HAND AND SEAL this\_\_\_\_\_day

of.....

**State Engineer.**

**State Engineer**